LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By

LOBBYISTS L-3 (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending John Mackey PO Box 7777 4/6/2011 (Mo.) (Day) (Yr.)Meridian, Idaho 83680-7777 03 2011 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group Date Place Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS United Heritage Financial Group Who should file this form: Any lobbyist registered under Section PO Box 7777, Meridian, Idaho 83680-7777 67-6617 Idaho Code Idaho Association of Insurance & Financial Advisors Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 10241 N. Blacktail Ave., Boise, Idaho 83714 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
4 the L Subject Code (from table) 17, 20 16, 29		Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, garnes, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts	17 18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
5 bid or	fy any rule, ratemaking decis bid process, financial service opposing.	ion, procurement, contract, is or bond lobbyist was support	٠, إ	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature	Section		